

## Faith

On Faith and Reason  
Professing the Faith  
Victorian Faith in Crisis  
What Faith Is Not  
Good Faith in Contract and Property Law  
Foundations of Faith  
The Mid-Victorian Literature and Loss of Faith  
The Triune God of Christian Faith  
Instruction in Faith (1537)  
Reasonable Faith  
Roman Faith and Christian Faith  
Faith as Imagination  
Faith and Reason  
The Baptist Faith and Message 2000  
Reason Informed by Faith  
The Complete Idiot's Guide to Understanding Islam, 2nd Edition  
Writings on the Trinity, Grace, and Faith  
Christian Perspectives on Faith Development  
Faith and Reason Today  
Faith of Our Fathers  
Acts of Faith  
This Is the Faith  
Abraham's Faith in Romans 4  
The Obedience of Faith  
The Psalms and the Life of Faith  
Fields of Faith  
Faith and Reason from Plato to Plantinga  
Faith in God Through Jesus Christ  
The Full Faith and Credit Clause  
Reverberations of Faith  
On Faith and Works  
The Faith of Jesus Christ  
The Gift of Faith  
Christian Faith  
Faith Seeking Understanding  
The Case for Faith  
Faith, Freedom, and Rationality  
Scholarship and Christian Faith  
The Faith of the Christian Church  
Faith in the Millennium

### On Faith and Reason

This book builds a solid basis for understanding the heart of the Christian faith through 30 weekly sessions about establishing a foundation in Christ.

### Professing the Faith

At the close of one millennium and the beginning of a new one, this conference volume reflects on the past and looks forward to a new era in terms of the development of faith. Although most of the papers in the volume address issues concerning Christian faith, the volume is not confined to such a perspective, since the concept of faith is treated here in an encompassing and broad manner. The historical perspective reaches back several millennia, addresses contemporary issues of economics and justice as they have a bearing on faith, and looks to the future as a new millennium presents its own problems and potential opportunities.

### Victorian Faith in Crisis

The first in a new series with Australian Catholic University, this collection of essays deals with two important themes. 'Faith' and 'reason' are heavily weighted words. They point to elemental aspects of human existence. The papers and discussions presented strive to clarify and correlate these basic activities or dimensions of human beings. In all the complexities of the possible relationships and interweaving of faith and reason, two kinds of questions keep recurring. One the one hand, what is the value of human intelligence, and how is it endorsed and supported by faith' On the other hand, what is the distinctive intelligence or rationality of faith, and how does it relate to the perennial search for wisdom represented in it various philosophical forms' Contributors include: Marilyn McCord Adams, Raimond Gaita, John Haldane, John McDermott SJ, Kevin Hart, and Anthony Kelly CSsR.

### What Faith Is Not

This 2005 book asks: how will theology and the religions be studied in higher education in the coming century?

### **Good Faith in Contract and Property Law**

Composed in 413, this work refutes certain writings that taught that good works were not necessary to obtain eternal life, that faith alone was sufficient for salvation.

### **Foundations of Faith**

Analyse: Contient un chapitre sur la connaissance de Dieu dans la théologie de Calvin.

### **The Mid-Victorian Literature and Loss of Faith**

LynchOs work on the Platonic analogical imagination as instrument and entry into faith gets the attention it merits. Bednar examines LynchOs concepts in detail; the interconnectedness of faith and imagination, the role of imagination in giving new images to faith, the Oironic Christic image, O the difference between imagination in drama and fantasy, the paradigm shift from scholastic to modern understanding of faith. Bednar clears the way for faith as imagination to accommodate conflicting opinions on some significant religious issues

### **The Triune God of Christian Faith**

An up-close and up-to-date look at an often misunderstood faith. This completely revised and updated guide explores the tenets of the Qu'ran (A.K.A 'Koran'), examines the history of the religion and its relationship to Christianity and Judaism, and features an expanded section on the true story behind 'jihad'. It explores Islamic views on war and terrorism, including the Muslim perspective on the tragic events of September 11, and the subsequent U.S. presence in both Afghanistan and Iraq. Excellent sales for the 1st Editrion. Islam is the fastest-growing religion in America, with more than six million devoted followers. Features an expanded section on women in Islam, including their status within the Taliban, and the Islamic practice of polygamy.

### **Instruction in Faith (1537)**

This updated edition by one of the world's leading apologists presents a systematic, positive case for Christianity that reflects the latest work in the contemporary hard sciences and humanities. Brilliant and accessible.

### **Reasonable Faith**

"The authors offer a new, comprehensive paradigm for the social scientific study of religion. The book sets out to explain \*why\* people are religious and have the need to be religious, without discrediting organized religions as something foolish or irrational"--Résumé de l'éditeur.

## **Roman Faith and Christian Faith**

What does it mean to profess the faith as North American Christians at the end of the second millennium? What is Christian theology as consciously crafted in light of the distinctive history, culture, and experience of North America? Hall marshalls doctrinal resources for a critical, creative response that stresses God's necessary involvement in an unfinished, dynamic, suffering world.

## **Faith as Imagination**

This is a 'back door book' about faith. In his trademark accessible and thought-provoking style, Mitch Finley offers us a book that explores what faith is not, so that we can understand what faith is. Dispensing with common misconceptions of faith as a way around suffering, a source of secret knowledge, a security blanket, a crutch, a way to escape death, an answer to all questions, a solution to all problems, and an antidote to doubt, Finley helps us make the most of our finite human language in talking about our infinite God. Mixing wisdom from Scripture, tradition, and everyday life with humor and insight, Finley helps us understand faith as a gift that stretches our minds, helps us learn from suffering, motivates us to reach out to those in need, and leads us to more meaningful and joyful living.

## **Faith and Reason**

The concept of faith is at the core of Paul's theology, and the classic assage for his understanding of pistis is Genesis 15:6. After discussing the history of scholarship on the Pauline concept of faith, Benjamin Schliesser explores the literary, tradition-historical and structural questions of Genesis 15 and offers a detailed exegesis of verse 6 with its fundamental terms count, righteousness, and believe. He then points to the theological significance of this testimony on Abraham for the Jewish identity; it comes into sight in a multifaceted and nuanced process of reception, from later Old Testament texts (Psalm 106; Nehemiah 9) to a broad array of literature from Second Temple Judaism (Septuagint, Sirach 44, Jubilees 14, 4QPseudo-Jubilees, 4QMMT, 1Maccabees, Philo). In the final and most substantial step, he asks about Paul's hermeneutics of faith: How does Paul, in his exegesis of the Genesis quote in Romans 4, come to view Abraham as the father of all believers? What is the concept of faith that he develops on the basis of Genesis 15:6? Taking into account the manifold textual and thematic links between Romans 4, Romans 3:21-31, and Romans 1:16-17, a unique, twofold structure of faith discloses itself: Pistis designates first a divinely established sphere of power, i.e., a new, christologically determined salvation-historical reality, and second human participation in this reality, i.e., individual believing in the community of believers. Particularly the first aspect is generally overlooked in modern scholarship.

## **The Baptist Faith and Message 2000**

Daniel Migliore's Faith Seeking Understanding has been a standard introduction to Christian theology for more than a decade. The book's presentation of traditional doctrine in freshly contemporary ways, its concern to hear and critically engage

new voices in theology, and its creative and accessible style have kept it one of the most stimulating, balanced, and readable guides to theology available. This second edition of *Faith Seeking Understanding* features improvements from cover to cover. Besides updating and expanding the entire text of the book, Migliore has added two completely new chapters. The first, "Confessing Jesus Christ in Context," explores the unique contributions to Christian theology made by recent theologians working in the African American, Asian American, Latin American, Hispanic, feminist, womanist, and mujerista traditions. The second new chapter, "The Finality of Jesus Christ and Religious Pluralism," addresses the growing interest in the relationship of Christianity to other religions and their adherents. Migliore's three delightful theological dialogues are followed by a new appendix, an extensive glossary of theological terms, making the book even more useful to students seeking to understand the history, themes, and challenges of Christian belief.

### **Reason Informed by Faith**

Walter Brueggemann's unique gift of joining historical-exegetical insights to penetrating observations about the traumas and joys of contemporary life—both personal and social—is here forcefully displayed. Everyone who is familiar with his work knows the power of his speech about "doxological, polemical, political, subversive, evangelical faith: and about the ways such faith is enacted in the praise of ancient Israel and in the church. Readers of this book will find fresh insight into: the Psalms as prayer and praise; the categories of the Psalm; the social context in which psalms were prayed and sung; the theology of the Psalm; the dialogical character of the Psalms; justice and injustice in the Psalm; the study and "use" of the Psalms by the church; praise as an act of basic trust and abandonment; the impossible wonders of God's activity that overturn conventional ways of

### **The Complete Idiot's Guide to Understanding Islam, 2nd Edition**

Details the history, development, and current state of the Full Faith and Credit Clause.

### **Writings on the Trinity, Grace, and Faith**

Explores more than 100 Old Testament themes. Each entry states the consensus reading, identifies what is at issue in the interpretive question, and discusses the practical significance of the issue for the church today, in part by suggesting contemporary connections to the ancient texts.--

### **Christian Perspectives on Faith Development**

Long been established as a classic introduction to the faith and teaching of the Catholic Church, this reprinted volume is based on a series of twice-weekly talks given many times for non-Catholics under the auspices of the Legion of Mary. (Catholic)

### **Faith and Reason Today**

Excellent textbook introduction to the basic issues of fundamental moral theology that considers all of today's moral issues.

### **Faith of Our Fathers**

The sequel to *The Case for Christ* discusses the "barriers to faith" and shows Christians how to overcome them. Simultaneous.

### **Acts of Faith**

### **This Is the Faith**

People are returning by the thousands to the study of the Westminster Confession. Helping a new generation to understand and apply the Scriptures, the Confession is being rediscovered as a valuable summary of Bible teaching, pointing students to the authority of the Scriptures. *Faith of Our Fathers* is a concise and contemporary look at the Confession, a document written over 350 years ago. Author Wayne Spear offers historical background and paragraph-by-paragraph commentary to help the 21st century layperson to glean the treasures of the Confession. What is more, Spear demonstrates the value of the Confession in everyday application and devotional use?keeping the Christian from error and holding up a mirror to self-righteousness. Paper, 176 pp.

### **Abraham's Faith in Romans 4**

### **The Obedience of Faith**

In this collection of writings drawn from Jonathan Edwards's essays and topical notebooks, the great American theologian deals with key Christian doctrines including the Trinity, grace, and faith. The volume includes long-established pieces in the Edwards canon, newly reedited from the original manuscripts, as well as documents that have never before been published and that in some cases reveal new aspects of his theology.

### **The Psalms and the Life of Faith**

Since its inception, controversy has surrounded the Baptist Faith and Message 2000, Southern Baptists' most recent confession of faith. The present volume of essays by Baptist scholars explains that document and includes the full text of all three Baptist Faith and Message statements from the twentieth century (1925, 1963, and 2000) in side-by-side columns for easy reference and comparison. This volume is a must-read for Southern Baptists and anyone interested in one of the most powerful religious denominations in America.

### **Fields of Faith**

## **Faith and Reason from Plato to Plantinga**

### **Faith in God Through Jesus Christ**

#### **The Full Faith and Credit Clause**

The philosophy of religion, once considered a deviation from an otherwise analytically rigorous discipline, has flourished over the past two decades. This collection of new essays by twelve distinguished philosophers of religion explores three broad themes: religious attitudes of belief, acceptance, and love; human and divine freedom; and the rationality of religious belief.

#### **Reverberations of Faith**

In short, readable essays, this book looks at what ecumenical dialogue can teach us about the papacy, teaching authority, feminism, dissent, infallibility, grace, ordination, the nature of unity, and the future of the Church. But mutual criticism also follows from an exchange of gifts, and this book includes reflection on where reform of the Church is needed.

#### **On Faith and Works**

Good faith is already a familiar concept in international commercial law and a recognised principle of substantive law in several major legal systems. In the United Kingdom, however, a role for good faith and, more fundamentally, the issue of whether or not there ought to be a general principle of good faith informing English and Scots contract and property law, are still matters for debate. This book, containing the papers delivered at the Symposium on Good Faith in Contract and Property Law held in Aberdeen University in October 1998, engages in that critical debate. While its central core reflects on good faith from the perspective of a mixed legal system (Scots Law), papers on good faith from an English and European perspective locate the debate, properly, within a broader jurisdictional context.

#### **The Faith of Jesus Christ**

This study investigates why 'faith' (pistis/fides) was so important to early Christians that the concept and praxis dominated the writings of the New Testament. It argues that such a study must be interdisciplinary, locating emerging Christianities in the social practices and mentalités of contemporary Judaism and the early Roman empire. This can, therefore, equally be read as a study of the operation of pistis/fides in the world of the early Roman principate, taking one but relatively well-attested cult as a case study in how micro-societies within that world could treat it distinctively. Drawing on recent work in sociology and economics, the book traces the varying shapes taken by pistis/fides in Greek and Roman human and divine-human relationships: whom or what is represented as easy or difficult to trust or believe in; where pistis/fides is 'deferred' and 'reified' in practices such as

oaths and proofs; how pistis/fides is related to fear, doubt and scepticism; and which foundations of pistis/fides are treated as more or less secure. The book then traces the evolution of representations of human and divine-human pistis in the Septuagint, before turning to pistis/pisteuein in New Testament writings and their role in the development of early Christologies (incorporating a new interpretation of pistis Christou) and ecclesiologies. It argues for the integration of the study of pistis/pisteuein with that of New Testament ethics. It explores the interiority of Graeco-Roman and early Christian pistis/fides. Finally, it discusses eschatological pistis and the shape of the divine-human community in the eschatological kingdom.

### **The Gift of Faith**

An anthology of selections drawn from a variety of Aquinas' works with a focus on the role of reason and faith in philosophy and theology. Other themes covered include: the life of God; the knowledge of God and His attributes attainable through natural reason; and the Trinity and the Incarnation. Brown (theology, Boston College) supplies a general introduction and an introduction to each selection. No index. Annotation copyrighted by Book News, Inc., Portland, OR

### **Christian Faith**

In this important study Hays argues against the mainstream that any attempt to account for the nature and method of Paul's theological language must first reckon with the centrality of narrative elements in his thought. Through an in-depth investigation of Galatians 3:1-4:11, Hays shows that the framework of Paul's thought is neither a system of doctrines nor his personal religious experience but the "sacred story" of Jesus Christ.

### **Faith Seeking Understanding**

This translation of a very enlightening book includes all the essentials of Calvin's position, unobscured by complicated discussions characteristic of Calvin's later writings. "Exhibits the living faith of Christianity in all its simplicity and grandeur. . .".--William F. Keesecker.

### **The Case for Faith**

In today's secular world, the Christian faith is viewed as only one aspect of what could be called "religious life." Acknowledging this, Hendrikus Berkhof begins this thought-provoking study with a sketch of religion and faith in general before narrowing it down to a discussion of the specific place of Christian faith in all of reality.

### **Faith, Freedom, and Rationality**

### **Scholarship and Christian Faith**

This book enters a lively discussion about religious faith and higher education in America that has been going on for a decade or more. During this time many scholars have joined the debate about how best to understand the role of faith in the academy at large and in the special arena of church-related Christian higher education. The notion of faith-informed scholarship has, of course, figured prominently in this conversation. But, argue Douglas and Rhonda Jacobsen, the idea of Christian scholarship itself has been remarkably under-discussed. Most of the literature has assumed a definition of Christian scholarship that is Reformed and evangelical in orientation: a model associated with the phrase "the integration of faith and learning." The authors offer a new definition and analysis of Christian scholarship that respects the insights of different Christian traditions (e.g., Catholic, Lutheran, Anabaptist, Wesleyan, Pentecostal) and that applies to the arts and to professional studies as much as it does to the humanities and the natural and social sciences. The book itself is organized as a conversation. Five chapters by the Jacobsens alternate with four contributed essays that sharpen, illustrate, or complicate the material in the preceding chapters. The goal is both to map the complex terrain of Christian scholarship as it actually exists and to help foster better connections between Christian scholars of differing persuasions and between Christians and the academy as a whole.

### **The Faith of the Christian Church**

"A Michael Glazier book." Includes bibliographical references (p. 119-123) and index.

### **Faith in the Millennium**

Tyron Inbody has taught the basics of Christian theology for more than twenty-five years. Having seen over the years what issues and questions his students bring to class, he now offers this engaging, accessible introduction to all the major beliefs of the Christian faith. Meant especially but not exclusively for readers new to theology, Inbody's *Faith of the Christian Church* covers twelve traditional areas of Christian teaching: theology, revelation, faith, God, creation, suffering and evil, humankind, Jesus Christ, salvation, church, sacraments, and the end times. Inbody also dives into provocative topics not usually treated in introductory texts -- creationism, the devil, miracles, the virgin birth, and more. The book's broad-ranging perspective, which intentionally defies labels, commends it to individuals and small groups from many church traditions. Quote boxes and illustrations drawn from popular culture make the text visually interesting and enjoyable to read. Inbody does not hide his own stance on issues but presents a full range of interpretations and openly points readers to other possibilities they can pursue. *The Faith of the Christian Church* offers just enough questions to provoke reflection and just enough answers to encourage readers to form their own grasp on the Christian faith.

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