

Journal Of Old Testament Studies

Journal for the Evangelical Study of the Old Testament, 3.1The Shape and Shaping of the PsalterPaul's Use of the Old Testament in Romans 9.10-18Reading RitualGospel AllegianceJournal and Doodle Bible Studies: JohnThe Message of the PsalmsDictionary of the Old Testament: PentateuchReading the LawJournal for the Evangelical Study of the Old Testament, 2.2Old Testament TheologyThe Face of Old Testament StudiesReading Job IntertextuallyReading Ecclesiastes IntertextuallyDictionary of the Old Testament: Wisdom, Poetry & WritingsSwallowing the ScrollHistory and Ideology in the Old TestamentIn Search of Pre-Exilic IsraelZondervan Illustrated Bible Backgrounds Commentary: Romans to PhilomonArt and MeaningJournal of Biblical and Theological Studies, Issue 5.1The Old Testament StudentProverbs-IsaiahThe Hebrew Bible, the Old Testament, and Historical CriticismJeremiah InventedOld Testament Textual CriticismBiblical Criticism in Crisis?Literary Approaches to Biblical InterpretationApproaches to Old Testament InterpretationGenesis-LeviticusEsther in DiasporaThe Old TestamentThe Baker Illustrated Bible DictionaryAn Old Testament TheologyDictionary of the Old Testament: ProphetsCharacters and Characterization in the Book of KingsTemple and Worship in Biblical IsraelStudies in the Historical Books of the Old TestamentIntroduction to the Old Testament as ScriptureThe Old Testament in the Book

of Revelation

Journal for the Evangelical Study of the Old Testament, 3.1

This major work examines the subject of Temple and Worship in biblical Israel, ranging from their ancient Near Eastern and archaeological background, through the Old Testament and Late Second Temple Judaism, and up to the New Testament. It is the product of an international team of twenty-three noted scholars. Special attention is paid to such subjects as the ideology of temples and the evidence for high places in Israel and the Canaanite world; the architecture and symbolism of Solomon's Temple; the attitude of various parts of the Old Testament to the Temple and cult, including that of several prophets; the light shed on Temple worship by the Psalms; the role and fate of the Ark of the Covenant; and the Day of Atonement. It also examines attitudes to the Temple in the Septuagint, Apocrypha and Pseudepigrapha, the Dead Sea Scrolls, first-century Judaism, and the New Testament. This important work is the product of an impressive array of twenty-three noted scholars. The contributors include John Barton, H.G.M. Williamson, John Day, Susan Gillingham, John Jarick, C.T.R. Hayward, Michael Knibb, George Brooke, Martin Goodman, Christopher Rowland and Larry Kreitzer.

The Shape and Shaping of the Psalter

In Esther in Diaspora, Tsaurayi Kudakwashe Mapfeka

utilises a theory-nuanced concept of diaspora to offer a new way of reading Esther, in the process, critiquing the traditional view that has relied on its close association with Purim.

Paul's Use of the Old Testament in Romans 9.10-18

The nine essays in this volume originated in the discussions of the Psalms programme unit of the Society of Biblical Literature and a number were first presented as papers at the SBL meetings in 1989 and 1990. The volume documents the growing interest among scholars in understanding the book of Psalms not only as a collection of liturgical materials from ancient Israel and Judah but also as a coherent literary whole. Part I considers the nature and significance of this new approach; it contains essays by J.L. Mays, Roland E. Murphy, Walter Brueggemann, Gerald H. Wilson and David M. Howard, Jr. Part II illustrates the application of this approach and offers preliminary conclusions concerning the shape of the Psalter and its component books; it contains essays by Gerald H. Wilson, Patrick D. Miller, Jr, J. Clinton McCann, Jr. and David M. Howard, Jr.

Reading Ritual

This Introduction attempts to offer a different model for the discipline from that currently represented. It seeks to describe the form and function of the Hebrew Bible in its role as sacred scripture for Israel. It argues the case that the biblical literature has not been

correctly understood or interpreted because its role as religious literature has not been correctly assessed.

Gospel Allegiance

In this original study, Dr Davis argues that Ezekiel's place in the history of prophecy is overdue for reassessment. As against current views that Ezekiel represents the collapse of prophetism into priestly and scribal forms, she argues that something radically different in prophecy begins with Ezekiel. Ezekiel represents the creation of a new literary idiom for prophecy. He develops an archival speech form oriented less toward current events than to reshaping the tradition. He has taken a step backward from direct confrontation with an audience as the basic dynamic of communication, and has made the medium of prophecy not the person of the prophet but the text. Like the postexilic prophets, Ezekiel participated in the transformation of the social role of prophecy, and thereby saved himself from oblivion.

Journal and Doodle Bible Studies: John

The Journal and Doodle Bible Studies are an engaging hands-on way of connecting with Scripture. These studies are specifically designed to fit into the time you have without daily assignments. There are no fill-in-the-blank questions and no videos to watch. Instead you get to interact with God's Word in a fresh way with doodles, diagrams, lists, and much, much more. Study through the Gospel of John, chapter by

chapter, in a creative and refreshing way. Each chapter includes work to do in your Bible, in a journal, and in your life. By the end of the study you'll have a deeper understanding of John's Gospel, a closer relationship with Jesus, and a beautiful keepsake that you've created with your own journaling, doodles, and thoughts.

The Message of the Psalms

With this new volume, IVP's Black Dictionary series completes its coverage of the Old Testament canonical books. A true compendium of recent scholarship, the volume includes 115 articles covering all aspects of Isaiah, Jeremiah, Ezekiel, the twelve "minor prophets" and Daniel.

Dictionary of the Old Testament: Pentateuch

Reading the Law

A Readable, Updated Introduction to Textual Criticism
This accessibly written, practical introduction to Old Testament textual criticism helps students understand the discipline and begin thinking through complex issues for themselves. The authors combine proven expertise in the classroom with cutting-edge work in Hebrew textual studies. This successful classic (nearly 25,000 copies sold) has been thoroughly expanded and updated to account for the many changes in the field over the past twenty years. It

includes examples, illustrations, an updated bibliography, and a textual commentary on the book of Ruth.

Journal for the Evangelical Study of the Old Testament, 2.2

'Deserves to be read by the younger generation of Biblical scholars who will train pastors and teachers in the new millennium' -Old Testament Essays'A first-class read' -Journal for the Study of the Old TestamentProfessor Barr has brought together aspects of controversy about the Bible at the end of the millennium with an emphasis on the Old Testament and the history of Israel. The central question is how far the Bible gives us a vision into a real world of the past and how far it expresses a world imagined for religious reasons by writers who lived many centuries later.

Old Testament Theology

Journal for the Evangelical Study of the Old Testament (JESOT) is a peer-reviewed journal devoted to the academic and evangelical study of the Old Testament. The journal seeks to fill a need in academia by providing a venue for high-level scholarship on the Old Testament from an evangelical standpoint. The journal is not affiliated with any particular academic institution, and with an international editorial board, open access format, and multi-language submissions, JESOT cultivates and promotes Old Testament scholarship in the evangelical global community. The

journal differs from many evangelical journals in that it seeks to publish current academic research in the areas of ancient Near Eastern backgrounds, Dead Sea Scrolls, Rabbinics, Linguistics, Septuagint, Research Methodology, Literary Analysis, Exegesis, Text Criticism, and Theology as they pertain only to the Old Testament. JESOT also includes up-to-date book reviews on various academic studies of the Old Testament.

The Face of Old Testament Studies

The book is a Festschrift for Prof. Gordon Wenham. Its chosen theme is intended to reflect his central interests in his long career of writing on the Old Testament, in which he has exemplified the highest standards of scholarship, but also written for practitioners of biblical interpretation. The topic of 'reading the law' has three aspects which will be treated by the various contributions, namely: 1. Reading the Pentateuch: Pentateuchal criticism, narrative readings, rhetorical-critical readings; 2. Reading the Law: the law codes in historical and/or literary context, anthropological readings, the law in relation to prophets, wisdom, worship; 3. Reading the Bible ethically: e.g. ethics of marriage, war. Contributors Prof. John Barton (Oxford University) Prof. Hugh Williamson (Oxford University) Prof. Ronald Clements (London University) Prof. Robert Gordon (Cambridge University) Prof. John Rogerson (Sheffield University) Prof. Raymond Westbrook (Johns Hopkins University) Prof. Alan Millard (Liverpool University) Dr. Walter Moberly (Durham University) Prof. Richard

Hess (Denver Seminary) Prof. Nobuyoshi Kiuchi (Tokyo Christian University) Prof. Craig Bartholomew (Redeemer University College) Dr. Desmond Alexander (Queen's University, Belfast) Dr. Thomas Renz (Oak Hill College) Dr. Robin Parry (Paternoster Press) Dr. Pekka PitkSnen (University of Gloucestershire) Dr. Paul Barker (Holy Trinity Church, Doncaster, Victoria)

Reading Job Intertextually

Continuing a Gold Medallion Award-winning legacy, this completely revised edition of The Expositor's Bible Commentary series puts world-class biblical scholarship in your hands. Based on the original twelve-volume set that has become a staple in college and seminary libraries and pastors' studies worldwide, this new thirteen-volume edition marshals the most current evangelical scholarship and resources. The thoroughly revised features consist of:

- Comprehensive introductions
- Short and precise bibliographies
- Detailed outlines
- Insightful expositions of passages and verses
- Overviews of sections of Scripture to illuminate the big picture
- Occasional reflections to give more detail on important issues
- Notes on textual questions and special problems, placed close to the texts in question
- Transliterations and translations of Hebrew and Greek words, enabling readers to understand even the more technical notes
- A balanced and respectful approach toward marked differences of opinion

Reading Ecclesiastes Intertextually

Writing from a Jewish perspective, Jon Levenson reviews many often neglected theoretical questions. He focuses on the relationship between two interpretive communities--the community of scholars who are committed to the historical-critical method of biblical interpretation and the community responsible for the canonization and preservation of the Bible.

Dictionary of the Old Testament: Wisdom, Poetry & Writings

This book suggests that Old Testament scholars should strengthen their growing links with neighbouring academic disciplines and encourage a number of interpretative interests within biblical studies. Given such a pluralistic context, the author's contention is that the 'canonical' approach to Old Testament study will have a distinctive contribution to make to the discipline without necessarily displacing other traditions of historical and literary inquiry, as many scholars have assumed. Dr Brett offers a comprehensive critique of the canonical approach as developed by Brevard Childs, and examines the development of Childs's exegetical practice, his hermeneutical theory, and the many critical responses which his work has elicited. In responding to these criticisms, the author examines the most problematic aspects of the canonical approach (notably Childs's inadequate reply to those who emphasize the ideological conflicts that lie behind biblical texts in their final form) and seeks to

reconstruct the approach in light of contemporary discussions of interpretation in literary theory and the social sciences.

Swallowing the Scroll

The Old Testament is more than a religious history of the nation of Israel. It is more than a portrait gallery of heroes of the faith. It is even more than a theological and prophetic backdrop to the New Testament. Beyond these, the Old Testament is inspired revelation of the very nature, character, and works of God. As renowned Old Testament scholar Bruce Waltke writes in the preface of this book, the Old Testament's every sentence is "fraught with theology, worthy of reflection." This book is the result of decades of reflection informed by an extensive knowledge of the Hebrew language, the best of critical scholarship, a deep understanding of both the content and spirit of the Old Testament, and a thoroughly evangelical conviction. Taking a narrative, chronological approach to the text, Waltke employs rhetorical criticism to illuminate the theologies of the biblical narrators. Through careful study, he shows that the unifying theme of the Old Testament is the "breaking in of the kingdom of God." This theme helps the reader better understand not only the Old Testament, but also the New Testament, the continuity of the entire Bible, and ultimately, God himself.

History and Ideology in the Old Testament

The Journal of Biblical and Theological Studies (JBTS) is an academic journal focused on the fields of Bible and Theology from an inter-denominational point of view. The journal is comprised of an editorial board of scholars that represent several academic institutions throughout the world. JBTS is concerned with presenting high-level original scholarship in an approachable way. Academic journals are often written by scholars for other scholars. They are technical in nature, assuming a robust knowledge of the field. There are fewer journals that seek to introduce biblical and theological scholarship that is also accessible to students. JBTS seeks to provide high-level scholarship and research to both scholars and students, which results in original scholarship that is readable and accessible. As an inter-denominational journal JBTS is broadly evangelical. We accept contributions in all theological disciplines from any evangelical perspective. In particular, we encourage articles and book reviews within the fields of Old Testament, New Testament, Biblical Theology, Church History, Systematic Theology, Practical Theology, Philosophical Theology, Philosophy, and Ethics.

In Search of Pre-Exilic Israel

A Respected Scholar Introduces Students to the Discipline of Old Testament Studies Richard Hess, a trusted scholar of the Old Testament and the ancient Near East, offers a substantial introduction to the Old Testament that is accessibly written and informed by the latest biblical scholarship. Hess summarizes the

contents of the Old Testament, introduces the academic study of the discipline, and helps readers understand the complex world of critical and interpretive issues, addressing major concerns in the critical interpretation of each Old Testament book and key texts. This volume provides a fulsome treatment for students preparing for ministry and assumes no prior knowledge of the Old Testament. Readers will learn how each book of the Old Testament was understood by its first readers, how it advances the larger message of the whole Bible, and what its message contributes to Christian belief and the Christian community. Twenty maps, ninety photos, sidebars, and recommendations for further study add to the book's usefulness for students. Resources for professors are available through Baker Academic's Textbook eSources.

Zondervan Illustrated Bible Backgrounds Commentary: Romans to Philomon

This volume continues the study of intertextuality in the 'Wisdom Literature' initiated in *Reading Job Intertextually* (Dell and Kynes, T&T Clark, 2012). Like that book, *Reading Ecclesiastes Intertextually* provides the first comprehensive treatment of intertextuality in this wisdom text. Articles address intertextual resonances between Ecclesiastes and texts across the Hebrew canon, along with texts throughout history, from Greek classical literature to the New Testament, Jewish and Christian interpretation, and existential and Modern philosophy. As a multi-authored volume that gathers together

scholars with expertise on this diverse array of texts, this collection provides exegetical insight that exceeds any similar attempt by a single author. The contributors have been encouraged to pursue the intertextual approach that best suits their topic, thereby offering readers a valuable collection of intertextual case studies addressing a single text.

Art and Meaning

Biblical authors were artists of language who created their meaning through their verbal artistry, their rhetoric. These twelve essays see meaning as ultimately inseparable from art and seek to understand the biblical literature with sensitivity to the writer's craft. Contents: David Clines, The Arguments of Job's Friends. George Coats, A Moses Legend in Numbers 12. Charles Davis, The Literary Structure of Luke 1-2. Cheryl Exum, A Literary Approach to Isaiah 28. David Gunn, Plot, Character and Theology in Exodus 1-14. Alan Hauser, Intimacy and Alienation in Genesis 2-3. Charles Isbell, Story Lines and Key Words in Exodus 1-2. Martin Kessler, Methodology for Rhetorical Criticism. John Kselman, A Rhetorical Study of Psalm 22. Kenneth Kuntz, Rhetorical Criticism and Isaiah 51.1-16. Ann Vater, Form and Rhetorical Criticism in Exodus 7-11. Edwin Webster, Pattern in the Fourth Gospel.

Journal of Biblical and Theological Studies, Issue 5.1

This book is an examination of characters in the

books of Kings; showing how understanding and interpretation of key characters affects readings of the story. The volume begins with more general pieces addressing how the study of characters can shed light on the composition history of Kings and on how characters and characterization can be considered with respect to ethics, particularly with respect to the moral complexity of biblical characters. Contributors then consider key characters within the Kings narrative in depth, such as Nathan, Bathsheba, Solomon and Jezebel. The contributors use their own specific expertise to analyze these characters and more, drawing on insights from literary theory and considering such approaches as questioning our view of a particular character with based on the character within the text with whom we identify. Contributors also assess whether or not characters as portrayed in the biblical text necessarily match up to their possible counterparts in history.

The Old Testament Student

Brian Abasciano continues his project examining the use of the Old Testament in Romans 9. Abasciano builds upon his forthcoming LNTS volume Paul's Use of the Old Testament in Romans 9.1-9, continuing the project begun in that volume and its intertextual methodology. This method incorporates into a thorough traditional exegesis a comprehensive analysis of Paul's use of Scripture against the background of interpretive traditions surrounding the texts alluded to, with great emphasis placed on analyzing the original contexts of Paul's citations and

allusions. Such an intertextual exegesis is conducted in Romans 9:10-33 with an awareness of the broader unit of chapters 9-11 especially, and also the epistle as a whole. Conclusions for the meaning of these passages and their theological significance are drawn. Formerly the Journal for the Study of the New Testament Supplement, this is a book series that explores the many aspects of New Testament study including historical perspectives, social-scientific and literary theory, and theological, cultural and contextual approaches. The Early Christianity in Context series, a part of JSNTS , examines the birth and development of early Christianity up to the end of the third century CE. The series places Christianity in its social, cultural, political and economic context. European Seminar on Christian Origins and Journal for the Study of the Historical Jesus Supplement are also part of JSNTS .

Proverbs-Isaiah

This is a completely revised edition of Gold Medallion Award-winning Expositor's Bible Commentary. This revised commentary has undergone substantial revisions that keep pace with current evangelical scholarship and resources. Just as its previous edition, it offers a major contribution to the study and understanding of the Scriptures. Providing pastors and Bible students with a comprehensive and scholarly tool for the exposition of the Scriptures and the teaching and proclamation of the gospel, this ten-volume reference work has become a staple of seminary and college libraries and pastors' studies

worldwide. Its fifty-six contributors—thirty of them are new—represent the best in evangelical scholarship committed to the divine inspiration, complete trustworthiness, and full authority of the Bible. As before, *The Expositor's Bible Commentary* features full NIV text, but also refers freely to other translations and to the original languages. In addition to its exposition, each book of the Bible has an introduction, outline, and an updated bibliography. Notes on textual questions and special problems are correlated with the expository units; transliteration and translation of Semitic and Greek words make the more technical notes accessible to readers unacquainted with the biblical languages. In matters where marked differences of opinion exist, commentators, while stating their own convictions, deal fairly and irenically with opposing views.

The Hebrew Bible, the Old Testament, and Historical Criticism

Exploring the major themes and issues of the Pentateuch, this encyclopedic work offers authoritative overviews, detailed examinations and new insights from the world of the ancient Near East. Edited by T. Desmond Alexander and David W. Baker.

Jeremiah Invented

2009 Christianity Today Merit Award winner! 2009 ECPA Gold Medallion (Bible Reference & Study) The Old Testament books of wisdom and poetry carry themselves differently from those of the Pentateuch,

the histories or the prophets. The divine voice does not peal from Sinai, there are no narratives carried along by prophetic interpretation nor are oracles declaimed by a prophet. Here Scripture often speaks in the words of human response to God and God's world. The hymns, laments and thanksgivings of Israel, the dirge of Lamentations, the questionings of Qohelet, the love poetry of the Song of Songs, the bold drama of Job and the proverbial wisdom of Israel all offer their textures to this great body of biblical literature. Then too there are the finely crafted stories of Ruth and Esther that narrate the silent providence of God in the course of Israelite and Jewish lives. This third Old Testament volume in InterVarsity Press's celebrated "Black Dictionary" series offers nearly 150 articles covering all the important aspects of Job, Proverbs, Ecclesiastes, Psalms, Song of Songs, Lamentations, Ruth and Esther. Over ninety contributors, many of them experts in this literature, have contributed to the Dictionary of the Old Testament: Wisdom, Poetry & Writings. This volume maintains the quality of scholarship that students, scholars and pastors have come to expect from this series. Coverage of each biblical book includes an introduction to the book itself as well as separate articles on its ancient Near Eastern background and its history of interpretation. Additional articles amply explore the literary dimensions of Hebrew poetry and prose, including acrostic, ellipsis, inclusio, intertextuality, parallelism and rhyme. And there are well-rounded treatments of Israelite wisdom and wisdom literature, including wisdom poems, sources and theology. In addition, a wide range of interpretive approaches is canvassed in articles on hermeneutics,

feminist interpretation, form criticism, historical criticism, rhetorical criticism and social-scientific approaches. The Dictionary of the Old Testament: Wisdom, Poetry & Writings is sure to command shelf space within arm's reach of any student, teacher or preacher working in this portion of biblical literature. Tremper Longman III and Peter E. Enns edit this collection of 148 articles by 90 contributors on Job, Psalms, Proverbs, Ecclesiastes, Song of Songs, Lamentations, Ruth and Esther.

Old Testament Textual Criticism

Biblical Criticism in Crisis?

A comprehensive collection of intertextual readings of the book of Job in connection with texts across the Hebrew Bible and throughout history.

Literary Approaches to Biblical Interpretation

Goldingay examines five approaches to the interpretation of the Old Testament: as a faith, a way of life, the story of salvation, witness to Christ, and Scripture. This edition is enlarged and updated by a Postscript, which takes note of ongoing discussions in the field of Old Testament studies since the 1980s.

Approaches to Old Testament Interpretation

This book draws on a variety of disciplines to undertake a unique analysis of Leviticus 1-7. Rather than studying the rituals prescribed in Leviticus as arcane historical/theological texts of little interest to the modern reader, or as examples of primitive rituals that have no parallel in Western society, this book provides many points of contact between animal sacrifice rituals and various parts of post-modern society. Modern rituals such as Monday Night Football, eating fast food, sending sons and daughters off to war, and even the rituals of modern academia are contrasted with the text of Leviticus. In addition, responses to Leviticus among modern African Christians and in the early church are used to draw out further understandings of how the language and practice of sacrifice still shapes the lives of people. This study takes a consciously Christian perspective on Leviticus. Leviticus is assumed to be an ongoing part of the Christian Bible. The usual Christian response to Leviticus is to ignore it or to claim that all sacrifice has now been superseded by the sacrifice of Jesus. This study refutes those simplistic assertions, and attempts to reassert the place of Leviticus as a source for Christian self-understanding. This is volume 417 of JSOTS and volume 9 of *Playing the Texts*.

Genesis-Leviticus

Leading scholars provide an overview of current issues in Old Testament studies.

Esther in Diaspora

Numerous useful books on Old Testament theology are now available. However, they often give too much information - or too little. Some can seem large, and daunting to the ordinary student or pastor, and because of their layout, information may be hard to access. Others take a more introductory approach and do not deal with many of the theological issues and questions that the Old Testament raises. Robin Routledge's aim is to bridge this gap. He provides a substantial overview of the central issues and themes in Old Testament theology in the main body of the text, with more detailed discussion and references for further reading in the footnotes. His purpose is to examine the theological significance of the various texts in their wider canonical context, noting unity and coherence within the Old Testament (and to some extent between the Old and New Testaments), whilst also being aware of diversity. A brief outline of the relationship between exegesis and biblical theology within the overall task of interpreting and applying biblical material is given in the first chapter. His hope as a Christian minister is that, while this volume has grown out of a teaching context, and is intended for students, it will also be of benefit to others who want to take the theological content of the Old Testament seriously, and to apply its message to the life and ministry of the church today.

The Old Testament

This scholarly study of the Psalms retains its rigor while focusing particularly on the pastoral use of the Psalms, looking at how they may function as voices of

faith in the actual life of the believing community.

The Baker Illustrated Bible Dictionary

In recent years there has been a tendency among certain scholars to claim that little can be known about pre-exilic Israel, because the Old Testament was only compiled in the post-exilic period (for example Philip Davies, Thomas Thompson, Neils Peter Lemche). One scholar (Lemche) has even claimed that the Old Testament is a Hellenistic work. The purpose of this book is to argue that this is an extreme and untenable position and that, though much of the Old Testament was indeed edited in the exilic or post-exilic period, many of the underlying sources used go back to the pre-exilic period. When critically analyzed these sources can shed much light on the pre-exilic period. This important work is the product of a team of seventeen international scholars, no fewer than five of whom are Fellows of the British Academy. None of the chapters has previously been published.

An Old Testament Theology

This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and

other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

Dictionary of the Old Testament: Prophets

Characters and Characterization in the Book of Kings

In the pages of the Bible, we come to know God through Jesus Christ. Thus the importance of the Bible for our spiritual formation cannot be overstated. If we are honest, though, the Bible is not always easy to understand. For example, the places named in the Bible can seem strange, and the number of people mentioned is virtually countless. This comprehensive dictionary intends to help people read the Bible with increased understanding and confidence. It contains articles on major topics as well as places and people, even if they just appear in a single verse in the Bible.

Its articles cover theological topics, biblical words, biblical imagery, and historical topics. This A to Z dictionary includes more than •1,700 full-color pages •400 color illustrations, maps, and photos •5,000 articles by leading evangelical scholars The Baker Illustrated Bible Dictionary is an informative, colorful, and easy-to-understand resource that will be an indispensable reference for your own personal study or in preparation for teaching.

Temple and Worship in Biblical Israel

Journal for the Evangelical Study of the Old Testament (JESOT) is a peer-reviewed journal devoted to the academic and evangelical study of the Old Testament. The journal seeks to fill a need in academia by providing a venue for high-level scholarship on the Old Testament from an evangelical standpoint. The journal is not affiliated with any particular academic institution, and with an international editorial board, open access format, and multi-language submissions, JESOT cultivates and promotes Old Testament scholarship in the evangelical global community. The journal differs from many evangelical journals in that it seeks to publish current academic research in the areas of ancient Near Eastern backgrounds, Dead Sea Scrolls, Rabbinics, Linguistics, Septuagint, Research Methodology, Literary Analysis, Exegesis, Text Criticism, and Theology as they pertain only to the Old Testament. JESOT also includes up-to-date book reviews on various academic studies of the Old Testament.

Studies in the Historical Books of the Old Testament

Discover - How the springs at Hierapolis help us understand why Jesus described the church at Laodicea as 'lukewarm' - The background and circumstances of certificates of divorce in Judaism - How Jewish dietary laws provided a powerful metaphor for God's acceptance of the Gentiles

Brimming with lavish, full-color photos and graphics, the Zondervan Illustrated Bible Backgrounds Commentary walks you verse by verse through all the books of the New Testament. It's like slipping on a set of glasses that lets you read the Bible through the eyes of a first-century reader! Discoveries await you that will snap the world of the New Testament into gripping immediacy. Things that seem mystifying, puzzling, or obscure will take on tremendous meaning when you view them in their ancient context. You'll deepen your understanding of the teachings of Jesus. You'll discover the close, sometimes startling interplay between God's kingdom and the practical affairs of the church. Best of all, you'll gain a deepened awareness of the Bible's relevance for your life. Written in a clear, engaging style, this beautiful set provides a new and accessible approach that more technical expository and exegetical commentaries don't offer. It features:

- Commentary based on relevant papyri, inscriptions, archaeological discoveries, and studies of Judaism, Roman culture, Hellenism, and other features of the world of the New Testament
- Hundreds of full-color photographs, color illustrations, and line drawings
- Copious maps,

charts, and timelines - Sidebar articles and insights - 'Reflections' on the Bible's relevance for 21st-century living Written by leading evangelical contributors: Clinton E. Arnold (Ph.D., University of Aberdeen), General Editor S. M. Baugh (Ph.D., University of California, Irvine) Peter H. Davids (Ph.D., University of Manchester) David E. Garland (Ph.D., Southern Baptist Theological Seminary) David W. J. Gill (D.Phil., University of Oxford) George H. Guthrie (Ph.D., Southwestern Baptist Theological Seminary) Moyer V. Hubbard (D.Phil., University of Oxford) Andreas J. Kstenberger (Ph.D., Trinity Evangelical Divinity School) Ralph P. Martin (Ph.D., University of London, King's College) Douglas J. Moo (Ph.D., University of St. Andrews) Mark L. Strauss (Ph.D., University of Aberdeen) Frank Thielman (Ph.D., Duke University) Jeffrey A. D. Weima (Ph.D., University of Toronto) Michael J. Wilkins (Ph.D., Fuller Theological Seminary) Mark W. Wilson (D.Litt. et Phil., University of South Africa) Julie L. Wu (Ph.D., Fuller Theological Seminary) Robert W. Yarbrough (Ph.D., University of Aberdeen) Zondervan Illustrated Bible Backgrounds Commentary includes Matthew, Mark, Luke (Volume One) John, Acts (Volume Two) Romans to Philemon (Volume Three) Hebrews to Revelation (Volume Four)

Introduction to the Old Testament as Scripture

In the first half of the 20th century there was immense scholarly interest in the biography of the prophet Jeremiah as the background for understanding the development of the book of

Jeremiah. Around the turn of the century this interest disappeared, but it has now resurfaced in a transformed configuration as work seeking to analyze the creation of the literary persona, Jeremiah the prophet. This volume examines the construction of Jeremiah in the prophetic book and its afterlife, presenting a wide range of scholarly approaches spanning the understanding of Jeremiah from Old Testament times via the Renaissance to the 20th century, and from theology to the history of literature.

The Old Testament in the Book of Revelation

Is faith in Jesus enough for salvation? Perhaps, says Matthew Bates, but we're missing pieces of the gospel. The biblical gospel can never change. Yet our understanding of the gospel must change. The church needs an allegiance shift. Popular pastoral resources on the gospel are causing widespread confusion. Bates shows that the biblical gospel is different, fuller, and more beautiful than we have been led to believe. He explains that saving faith doesn't come through trust in Jesus's death on the cross alone but through allegiance to Christ the king. There is only one true gospel and one required response: allegiance. Bates ignited conversation with his successful and influential book *Salvation by Allegiance Alone*. Here he goes deeper while making his acclaimed teaching on salvation more accessible and experiential for believers who want to better understand and share the gospel. *Gospel Allegiance* includes a guide for further conversation, making it ideal for church

Read Book Journal Of Old Testament Studies

groups, pastors, leaders, and students.

Read Book Journal Of Old Testament Studies

[ROMANCE](#) [ACTION & ADVENTURE](#) [MYSTERY & THRILLER](#) [BIOGRAPHIES & HISTORY](#) [CHILDREN'S](#) [YOUNG ADULT](#) [FANTASY](#) [HISTORICAL FICTION](#) [HORROR](#) [LITERARY FICTION](#) [NON-FICTION](#) [SCIENCE FICTION](#)