

Secular Buildings In The Crusader Kingdom Of Jerusalem An Archaeological Gazetteer

From Viking to Crusader Buildings that Changed the World
The Crusades Levant Knights of the Holy Land Egypt and Syria in the Fatimid, Ayyubid and Mamluk Eras: Proceedings of the 9th and 10th International Colloquium organized at the Katholieke Universiteit Leuven in May 2000 and May 2001
The Crusader States مآثر الأعراف في بلاد الشام The Churches of the Crusader Kingdom of Jerusalem: A Corpus: Volume 2, L-Z (excluding Tyre) Fighting for the Faith Program of the Annual Meeting of the American Historical Association
Secular Buildings in the Crusader Kingdom of Jerusalem Egypt and Syria in the Fatimid, Ayyubid, and Mamluk Eras Israel Exploration Journal The Rural Landscape of Ancient Israel Dirāsāt Fī Tārīkh Wa-āthār Al-Urdun The Churches of the Crusader Kingdom of Jerusalem Journal of the Society of Architectural Historians
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From Viking to Crusader

Pictures and history of historic buildings such as the Theater of Epidaurus, Fontenay Abbey, Il Gesu, and many others.

Buildings that Changed the World

This book is made up of seven papers that were delivered at a Round Table in Nicosia in February 2005. All the papers describe recent archaeological work relating to the crusades in the eastern Mediterranean during the 12th-15th centuries and discuss the contribution that archaeology can make to the study of the crusades. The symposium and lecture coincided with the exhibition Crusades: Myth and Realities which was then on display at the Nicosia Municipal Arts Centre. Both the Round Table and the exhibition were organised within the framework of the programme Crossings: Movements of People and Movement of Cultures - Changes in the Mediterranean from Ancient to Modern Times , a project that had been initiated by the Pierides Foundation and supported by the European Union's Culture 2000 programme.

The Crusades

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A descriptive gazetteer of all the secular buildings known to have existed within the Crusader Kingdom of Jerusalem.

Levant

Fighting between Christians and Muslims in the medieval period is often seen in the narrow context of the battle for the Holy Land. Other points of conflict tend to be ignored. But, as David Nicolle's thought-provoking survey shows, the religions clashed across the medieval world - in the Mediterranean and Iberian peninsular, in the Near East, in Central Asia, India, the Balkans, Anatolia, Russia, the Baltic and Africa. Over 500 years, the struggle in each theatre of conflict had its own character - methods of warfare differed and developed in different ways and were influenced by local traditions and circumstances. And these campaigns were not waged solely against Christian or Islamic peoples. As he tells the story of Crusade and Jihad, and describes the organization and tactics of the armies involved, David Nicolle opens up a new understanding of the phenomenon of holy war. AUTHOR: David Nicolle is a leading expert on the history of medieval warfare, in particular the Crusades and the Hundred Years' War, and he is a prolific writer of books on these subjects as well as articles in magazines and journals. SELLING POINTS: Pioneering history of medieval religious warfare. " Graphic account of Crusade and Jihad throughout the medieval world. " Analysis of the organization and tactics of Christian and Muslim armies. " Insight into the development of tactics and weaponry. 40 illustrations

Knights of the Holy Land

Egypt and Syria in the Fatimid, Ayyubid and Mamluk Eras: Proceedings of the 9th and 10th International Colloquium organized at the Katholieke Universiteit Leuven in May 2000 and May 2001

This German-to-English translation of a highly successful book is a clear, approachable, student-friendly introduction to the history of the Crusades. With a long chronological span, from the eleventh to the late fifteenth century, and with a wide geographical coverage of the whole of Europe and some of the Middle East, The Crusades is clear, concise and more wide-ranging than most single-volume works. Taking recent scholarship into account, and using boxes, case studies, marginal directions and chronologies, the book is well laid out and easy to follow, providing a comprehensive overview of the crusade movement for students at all university levels.

The Crusader States

Some programs include also the programs of societies meeting concurrently with the association.

مفاعلا راثآلا ةرئاة ةيلوح

Final Report of the Excavations. Vol. I The Persian and Hellenistic Periods.

The Churches of the Crusader Kingdom of Jerusalem: A Corpus: Volume 2, L-Z (excluding Tyre)

Fighting for the Faith

Includes special issues.

Program of the Annual Meeting of the American Historical Association

“An enriching account of the expansion of the political and cultural frontiers of the Latin West in the central Middle Ages.”—History Today When the armies of the First Crusade wrested Jerusalem from control of the Fatimids of Egypt in 1099, they believed their victory was an evident sign of God’s favor. It was, therefore, incumbent upon them to fulfill what they understood to be God’s plan: to re-establish Christian control of Syria and Palestine. This book is devoted to the resulting settlements, the crusader states, that developed around the eastern shores of the Mediterranean and survived until Richard the Lionheart’s departure in 1192. Focusing on Jerusalem, Antioch, Tripoli, and Edessa, Malcolm Barber vividly reconstructs the crusaders’ arduous process of establishing and protecting their settlements, and the simultaneous struggle of vanquished inhabitants to adapt to life alongside their conquerors. Rich with colorful accounts of major military campaigns, the book goes much deeper, exploring in detail the culture of the crusader states—the complex indigenous inheritance, the architecture, the political, legal, and economic institutions, the ecclesiastical framework through which the crusaders perceived the world, the origins of the Knights Templar and the Hospitallers, and more. With the zest of a scholar pursuing a life-long interest, Barber presents a complete narrative and cultural history of the crusader states while setting a new standard for the term “total history.” A Choice Outstanding Academic Title in the Western Europe Category “Barber is a highly distinguished scholar, whose touch is continually deft, and he navigates the basis of the main narrative histories with care . . . a delight to read.”—Literary Review

Secular Buildings in the Crusader Kingdom of Jerusalem

Egypt and Syria in the Fatimid, Ayyubid, and Mamluk Eras

An exhibition of Viking artifacts examines the history, culture, arts, and customs of the Vikings, and assesses their impact on Europe

Israel Exploration Journal

In *Artillery in the Era of the Crusades*, Michael S. Fulton provides a detailed historical and archaeological study of the use and development of trebuchet technology in the Levant through the twelfth and thirteenth centuries.

The Rural Landscape of Ancient Israel

This book discusses a group of themes designed to highlight how Muslims reacted to the alien presence of the Crusaders in the heart of traditional Muslim territory.

Dirāsāt Fī Tārīkh Wa-āthār Al-Urdun

Research Paper from the year 2014 in the subject History Europe - Other Countries - Middle Ages, Early Modern Age, grade: 12, University of Göttingen (Faculty of Arts), course: Medieval History, language: English, abstract: This paper is a study of the political and military situation of Tibnīn under Muslim rule 1187-1229/ 583-625 and Latin rule 1229-1266/ 625-664. The first part of this study studies Tibnīn under Ayyubid rule 1187-1229/ 583- 625. The German crusade 1197-98 against Tibnīn and the impact of the fifth crusade 1218-1221 on Tibnīn will be discussed as well. The second part of this paper deals with Tibnīn under the Crusader rule of 1229- 1266/ 625- 664. It will examine the issues involving the struggle for Tibnīn between the Teutonic Knights and Alice of Tibnīn in 1229. Additionally, the military and political role of Tibnīn and its rulers will be studied.

The Churches of the Crusader Kingdom of Jerusalem

Each volume deals with a wide variety of scholarly subjects, all revolving around the central theme of Syro-Egypt's high and late medieval history. Topics dealt with include archaeology, architecture, codicology, economic, political, and religious history, as well as belles-lettres.

Journal of the Society of Architectural Historians

Towns and Material Culture in the Medieval Middle East

First published in 1997, this collection includes papers on Crusader-era architecture in Palestine with a focus on 'Atlit, the castle of 'Ajlun and on the Citadel of Jerusalem, both the papers and sites of which have previously been difficult to access. The volume is presented partly to repair the very real deficit in the literature on Crusader architecture and partly as a fitting memorial to the author, who died in 1992. 'Atlit in particular held a special significance for C.N. Johns, being the site of his first major project as a field archaeologist. His Guide to 'Atlit, a masterly summary of his findings, remains the most complete and comprehensive account of the castle and its suburb. The studies collected here pay tribute to their author's enduring contribution to the medieval archaeology of the Near East. The first part of the book deals with the 'Pilgrim's Castle', the great Templar fortress and town at 'Atlit. The significance of Johns' excavations at this site has been relatively neglected, because it remains in a military area, inaccessible to visitors, and because almost the entire stock of his major publication was lost in 1947. This 'Guide to 'Atlit', a synthesis of historical, archaeological and architectural research on the monument, is reprinted here together with all the interim reports relating to the medieval period. Also included are Johns' studies on the Citadel of Jerusalem, the 'Tower of David', and on the

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Islamic castle of 'Ajlun. Together, they represent a fundamental contribution to the study of the period of the Crusades and to the military architecture of the Middle Ages. The notes by Denys Pringle bring the accounts up to date in the light of recent research.

The Crusades

The Crusader States and their Neighbours

Reflects Jonathan Riley-Smith's work as a historian, which began with research on the history of the military orders. This book covers the political and constitutional history of the kingdom of Jerusalem and the relations of the western settlers with the indigenous population of Palestine and Syria.

Artillery in the Era of the Crusades

This volume focuses on the interplay between urban society and material culture in the medieval and Ottoman Middle East. The history of Jerusalem in the middle ages is discussed by a number of papers as well as Mamluk Tripoli and the urban history of Palestine during the Crusades. The multi-role of the *cadi* in the Muslim city is illuminated by two studies cases concerning the Fatimid and Mamluk periods. Three aspects of material culture; the production and spread of paper, textiles and the trade in medicinal substances also are dealt with.

Journal of South Asian and Middle Eastern Studies

Current Contents

Apollonia-Arsuf: The Persian and Hellenistic periods (with Appendices on the Chalcolithic and Iron Age II remains)

Buckinghamshire

The second of four volumes presenting a definitive illustrated record of Crusader church buildings.

Fortification and Settlement in Crusader Palestine

The Crusader States and their Neighbours explores the military history of the Medieval Near East, piecing together the fault-lines of conflict which entangled this much-contested region. This was an area where ethnic, religious, dynastic, and commercial interests collided and the causes of war could be numerous. Conflicts persisted for decades and were fought out between many groups including Kurds, Turks, Armenians, Arabs, and the crusaders themselves. Nicholas Morton recreates

this world, exploring how each faction sought to advance its own interests by any means possible, adapting its warfare to better respond to the threats posed by their rivals. Strategies and tactics employed by the pastoral societies of the Central Asian Steppe were pitted against the armies of the agricultural societies of Western Christendom, Byzantium, and the Islamic World, galvanising commanders to adapt their practices in response to their foes. Today, we are generally encouraged to think of this era as a time of religious conflict, and yet this vastly over-simplifies a complex region where violence could take place for many reasons and peoples of different faiths could easily find themselves fighting side-by-side.

Tel Tanninim

These studies examine the physical remains of Frankish settlement in Palestine in the 12th and 13th centuries. The present studies contribute to an understanding of the nature of Frankish settlement by illustrating aspects of the relationship between fort

A Gazetteer of Buildings in Muslim Palestine

Archaeology and the Crusades

Pilgrims' Castle ('Atlit), David's Tower (Jerusalem) and Qal'at ar-Rabad ('Ajlun)

The aim of the survey on which this book is based was to make a record of all buildings constructed in Palestine during the medieval and Ottoman periods. The survey area covers the modern state of Israel excluding West Jerusalem and Ramla (which are covered in separate publications). The WestBank and Gaza will be the subject of Volume II (in preparation). Although Muslim buildings in Palestine have been discussed in previous surveys this is the only one that has focused exclusively upon Islamic architecture. The aim of the survey was to be as inclusive as possible in order to establish an overall architectural context for Muslim Palestine. The archives of the Department of Antiquities of the Government of Palestine (1918-48) are the principal source used for the location and identification of buildings in this book. In addition to valuable field notes the archives also contain special reports including some by K. A. C. Creswell. These have been published in full where appropriate.

Al-Mina

The Fief of Tibnīn between the Muslims and the Crusaders 1229-1266 / 583-664

Accompanying CD-ROM contains the illustrations.

Crusader Warfare

Crusaders and Settlers in the Latin East

Tel Aviv

By publishing these ten essays in English in the BAR series the research carried out by the contributors, and the evidence and fieldwork methodologies they cite, is made available to a much wider audience. This volume contains an important collection of case studies and overviews of rural settlement in Israel from late prehistory to the modern period. Addressing broad questions on the physical nature of settlements, their appearance and disappearance from the archaeological record, the relationship between rural and urban sites, settlement patterns and processes, and economic activities, the contributors offer a good cross-section of approaches to the subject.

International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences

Includes 168 b/w figures and 10 tables. Following the annexation of Samaria by Sargon II, around 700 BC, a new settlement was established just south of the urban center at Tel Dor. The site, known as Krokodeilon Polis "Crocodile City" to the Greeks (modern Tel Tanninim), was excavated from 1996 to 1999 by the Tanninim Archaeological Project, revealing significant Persian and Hellenistic period remains. Located on the Crocodile River in the Sharon Plain in Israel, this fishing village experienced something of a renaissance in the Late Byzantine period (450-640 AD), boasting several fresh water fishponds supplied by the Caesarea Maritima aqueduct and a large basilica church atop its mound. The site continued to be occupied sporadically through the Ottoman period. This volume is a final report of the excavations at this important site.

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The Crusades

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