

# Summary Of Lumen Gentium Dogmatic Constitution Of The Church

ScriptureThe Bride of Christ - A Metaphor for the ChurchCatechism of the Catholic ChurchThe Mystery of the ChurchIntroduction to the Mystery of the ChurchThe Church of God in Jesus ChristChristus VivitThe Catholic Church in a Changing WorldChristus DominusTheological Highlights of Vatican IIThe Salvation of Atheists and Catholic Dogmatic TheologyMary on the Eve of the Second Vatican CouncilThe Splendor of the ChurchThe Church UnfinishedThe Joy of the GospelThe Oxford Handbook of MaryDogmatic Constitution on the ChurchKeys to the CouncilPastoral Constitution on the Church in the Modern WorldThe Light of FaithChristifideles LaiciNostra AetateCompendium of the Social Doctrine of the ChurchThe Church in the Modern WorldMarialis CultusThe Reception of Vatican IIBasic Norms for the Formation of Permanent DeaconsThe Documents of Vatican II in a New and Definitive TranslationMadonnaGravissimum EducationisA Council That Will Never EndDecree on the ministry and life of priestsEncyclical Letter of His Holiness Pius XII on the Mystical Body of Christ and Our Union in it with ChristAn Introduction to Vatican II as an Ongoing Theological EventFrancis A. Sullivan, S.J. and Ecclesiological HermeneuticsThe Meaning of TraditionThe Vice of LuxuryDogmatic Constitution on Divine RevelationWill Many Be Saved?Youcat English

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## Scripture

My Lady Ó in Italianevoke memories of magnificent paintings over the Christian centuries, each artist trying to convey an impression of some aspect in the mystery of Mary, the woman chosen by God for a special relationship in His Incarnation, and through Him to all His people. There have been many Madonnas through the ages, but only one Mary, Mother of Jesus. Like the mystery of her divine Son, her participation in the rightness of divine Truth can only be contemplated by our limited minds from a great variety of approaches. The subtitle, Mary in the Catholic Tradition Ó implies that no matter how her image may vary from one generation or culture to the next, our faith is focused on the authentic Mary of Scripture, Tradition and infallible Church teaching, revered not for herself but as the Mother of Christ.

## The Bride of Christ - A Metaphor for the Church

The perfect gift! A specially priced, beautifully designed hardcover edition of The Joy of the Gospel with a foreword by Robert Barron and an afterword by James Martin, SJ. "The joy of the gospel fills the hearts and lives of all who encounter Jesus... In this Exhortation I wish to encourage the Christian faithful to embark upon a new chapter of evangelization marked by this joy, while pointing out new paths for the Church's journey in years to come." - Pope Francis This special edition of Pope Francis's popular message of hope explores themes that are important

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for believers in the 21st century. Examining the many obstacles to faith and what can be done to overcome those hurdles, he emphasizes the importance of service to God and all his creation. Advocating for “the homeless, the addicted, refugees, indigenous peoples, the elderly who are increasingly isolated and abandoned,” the Holy Father shows us how to respond to poverty and current economic challenges that affect us locally and globally. Ultimately, Pope Francis demonstrates how to develop a more personal relationship with Jesus Christ, “to recognize the traces of God’s Spirit in events great and small.” Profound in its insight, yet warm and accessible in its tone, *The Joy of the Gospel* is a call to action to live a life motivated by divine love and, in turn, to experience heaven on earth. Includes a foreword by Robert Barron, author of *Catholicism: A Journey to the Heart of the Faith* and James Martin, SJ, author of *Jesus: A Pilgrimage* From the Hardcover edition.

### **Catechism of the Catholic Church**

Like human life, the Catholic or universal Church is lived forward but understood backward. To appreciate the Church's past, however, does not require that we simply repeat it. Using such a framework, this book puts the present period of the Church in vast historical context. It traces how the Church came from the "community of unexpected persons" whom Jesus gathered around himself and was then shaped, over the course of centuries, by human decisions made in the Spirit. The Church's catholicity is seen to involve an ever expanding memory, embracing the immense

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richness of past and present times, places, and cultures, and at the same time an openness to assimilating, and possibly being transformed by, a future history in which God offers new possibilities. The book thus proposes that the Church's leadership would do well to nurture a renewed eschatological attitude that embraces a genuine openness to the newness and surprise of the future, leaving room not only for continuity but also for the important elements of change and transformation. For, what the Church is, only the entirety of its history will fully reveal.

### **The Mystery of the Church**

#### **Introduction to the Mystery of the Church**

In Francis A. Sullivan, S.J. and Ecclesiological Hermeneutics Canaris explores the significant contributions made by Francis A. Sullivan, S.J. (b. 1922) to contemporary Catholic ecclesiology, especially when viewed through the lens of doctrinal hermeneutics.

#### **The Church of God in Jesus Christ**

##### **Christus Vivit**

Joseph Ratzinger's report on the debates and struggles that made up each of the four sessions of Vatican II (1962-65), along with theological

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commentary.

## **The Catholic Church in a Changing World**

The first full-length study exploring the possibility of salvation for atheists in Catholic dogmatic theology since Vatican II. It discusses crucial foundational issues in the decades preceding the Council, looks at the conciliar teaching itself, explores solutions proposed by Rahner and others, and suggests a new approach.

## **Christus Dominus**

This document's purpose is to spell out the Church's understanding of the nature of revelation--the process whereby God communicates with human beings. It touches upon questions about Scripture, tradition, and the teaching authority of the Church. The major concern of the document is to proclaim a Catholic understanding of the Bible as the "word of God." Key elements include: Trinitarian structure, roles of apostles and bishops, and biblical reading in a historical context.

## **Theological Highlights of Vatican II**

Revolutionary document on the dignity and role of the lay faithful in the Church

## **The Salvation of Atheists and Catholic Dogmatic Theology**

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YOUCAT is short for Youth Catechism of the Catholic Church, which is the official catechism for World Youth Day. Written for high-school age people and young adults, YOUCAT is an accessible, contemporary expression of the Catholic Faith. The popular format includes Questions-and-Answers, highly-readable commentary, margin pictures and illustrations, summary definitions of key terms, Bible citations, and quotes from the Saints and other great teachers. What's more, YOUCAT is keyed to the Catechism of the Catholic Faith, so people can go deeper. It explains: What Catholics believe (doctrine) How they celebrate the mysteries of the faith (sacraments) How Catholics are to live (moral life) How they should pray (prayer and spirituality) The questions are direct and honest, even at times tough; the answers straightforward, relevant, and compelling. After the Bible, YOUCAT will likely become the go-to place for young people to learn the truth about the Catholic faith. Pope Benedict XVI wrote the foreword; Cardinal Christoph Schoenborn, the editor of YOUCAT and the Archbishop of Vienna, Austria, wrote the afterword.

### **Mary on the Eve of the Second Vatican Council**

The question of whether and how people who have not had the chance to hear the gospel can be saved goes back to the beginnings of Christian reflection. It has also become a much-debated topic in current theology. In *Will Many Be Saved?* Ralph Martin focuses primarily on the history of debate and the development of responses to this question within the

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Roman Catholic Church, but much of Martin's discussion is also relevant to the wider debate happening in many churches around the world. In particular, Martin analyzes the Dogmatic Constitution on the Church, the document from the Second Vatican Council that directly relates to this question. Contrary to popular opinion, Martin argues that according to this text, the conditions under which people who have not heard the gospel can be saved are very often, in fact, not fulfilled, with strong implications for evangelization.

### **The Splendor of the Church**

### **The Church Unfinished**

As the church marks the fiftieth anniversary of the opening of the Second Vatican Council, too few Catholics have an adequate grasp of what the council contributed to the life of the church. The problem is understandable. The Second Vatican Council produced, by far, more document pages than any other council. Consequently, any attempt to master its core teachings can be daunting. There is a danger of missing the forest for the trees. With this in mind, *Keys to the Council* identifies twenty key conciliar passages, central texts that help us appreciate the Vision of the council fathers. Each chapter places the given passage in its larger historical context, explores its fundamental meaning and significance, and finally considers its larger significance for the life of the church today. Chapters include exploration of

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Sacrosanctum Concilium's demand for full, conscious, and active participation in the liturgy; Lumen Gentium's eucharistic ecclesiology; Gaudium et Spes's vision of marriage as an intimate partnership of life and love; Nostra Aetate's approach to non-Christian religions; and more.

### **The Joy of the Gospel**

### **The Oxford Handbook of Mary**

### **Dogmatic Constitution on the Church**

"Hydrogenosomes and Mitosomes: Mitochondria of Anaerobic Eukaryotes" provides a summary of the current knowledge of these organelles which occur in unicellular, often parasitic organisms, including human pathogens. These organelles exhibit a variety of structures and functions. This work describes properties such as protein import, structure, metabolism, adaptation, proteome and their role in drug activation and resistance. Further topics include organelle evolution and biogenesis.

### **Keys to the Council**

To young Christians of the world, Pope Francis has a message for you: "Christ is alive, and he wants you to be alive!" In his fourth apostolic exhortation, *Christus Vivit*, Pope Francis encapsulates the work of the 2018 synod of bishops on "Young People, The Faith, and



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Vocational Discernment." Pope Francis has always had a special relationship with young people, and in his fatherly love for you he shows that: You can relate to young people in Scripture who made a difference You identify with the Christ who is always young You face difficult issues in the world today You yearn for the truth of the Gospel You are capable of amazing things when you respond to the Gospel You learn and grow with help from the faithful of all generations You need bold and creative youth ministry You can discover who God made you to be You are urged to pray for discernment Christus Vivit is written for and to young people, but Pope Francis also wrote it for the entire Church, because, as he says, reflecting on our young people inspires us all. "May the Holy Spirit urge you on as you run this race. The Church needs your momentum, your intuitions, your faith. We need them! And when you arrive where we have not yet reached, have the patience to wait for us."

### **Pastoral Constitution on the Church in the Modern World**

This updated second edition of the Catechism of the Catholic Church incorporates all the final modifications made in the complete, official Latin text, accompanied by line-by-line explanations of orthodox Catholicism, summaries of each section, a detailed index, extensive cross-references, and helpful footnotes.

### **The Light of Faith**

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"Given in Rome, at St. Peter's, on June 29, the Solemnity of the Holy Apostles Peter and Paul, in the year 2013, the first of my pontificate."--Page 111.

### **Christifideles Laici**

### **Nostra Aetate**

Church, and religion more broadly, exist within the context of our life stories. That's why this readable and engaging introduction to Catholicism deftly combines personal narrative with rich theology and current scholarship. Dennis Doyle's *The Catholic Church in a Changing World: A Vatican II Inspired Approach* invites readers to consider their own beliefs while studying the contemporary teachings of the Catholic Church. Organized around two central documents of Vatican II, *Lumen gentium* and *Gaudium et spes*, the text presents contemporary theological and ecclesiological ideas with nuance, clarity, and fairness, especially regarding issues that might be polarizing. With short chapters, sidebars, recommendations for further reading, and an ecumenical and inclusive voice, *The Catholic Church in a Changing World* updates a proven and popular text to meet the needs of the modern classroom.

### **Compendium of the Social Doctrine of the Church**

*Lumen gentium*, the Dogmatic Constitution on the Church of the Second Vatican Council, uses various

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images to speak about the Church. This study is about the Church as the Bride of Christ. Unlike the great images of the Church as the People of God and the Body of Christ, the image of the Church as the Bride of Christ has never been extensively examined since the Second Vatican Council. The current research is a biblical and systematic-theological study of this image. Its main question is what this metaphor can tell us about the essence of the Church, and what its consequences are for the life of the Church today.

### **The Church in the Modern World**

From the Congregation for Catholic Education and the Congregation for the Clergy.

### **Marialis Cultus**

### **The Reception of Vatican II**

Some Christians claim to reject Tradition in preference to a supposedly "Bible only" Christianity. Catholics, on the other hand, venerate Tradition, yet often without adequately understanding it. In this masterful book, the great theologian Yves Congar explains why Tradition is an inescapable aspect of a fully biblical Christian faith. He explores the various forms of Tradition and discusses the relationship between Scripture and Tradition, as well as the role of the Magisterium of the Church. The Meaning of Tradition clears up misconceptions held by many Evangelical Christians and even some Catholics on

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this important subject. Congar's study of Tradition greatly contributed to the teaching of Vatican II and to a deeper appreciation of the Church Fathers.

### **Basic Norms for the Formation of Permanent Deacons**

Investigating Vatican II is a collection of Fr. Jared Wicks' recent articles on Vatican II, and presents the Second Vatican Council as an event to which theologians contributed in major ways and from which Catholic theology can gain enormous insights. Taken as a whole, the articles take the reader into the theological dynamics of Vatican II at key moments in the Council's historical unfolding. Wicks promotes a contemporary re-reception of Vatican II's theologically profound documents, especially as they featured God's incarnate and saving Word, laid down principles of Catholic ecumenical engagement, and articulated the church's turn to the modern world with a new "face" of respect and dedication to service. From the original motivations of Pope John XXIII in convoking the Council, Investigating Vatican II goes on to highlight the profound insights offered by theologians who served behind the scenes as Council experts. In its chapters, the book moves through the Council's working periods, drawing on the published and non-published records, with attention to the Council's dramas, crises, and breakthroughs. It brings to light the bases of Pope Francis's call for synodality in a listening church, while highlighting Vatican II's mandate to all of prayerful biblical reading, for fostering a vibrant "joy in the Gospel."

## **The Documents of Vatican II in a New and Definitive Translation**

Gaudium et Spes, Vatican II's Pastoral Constitution on the Church in the Modern World, marked fundamental shifts in ethical methodology, in how we do ethics in the Catholic tradition, and in how we think about ethical and ecclesial issues in the Catholic Church in the modern world. On the document's fiftieth anniversary, this book explores the historical origins of Gaudium et Spes, its impact on the Church's ecclesial self-understanding, and its implications for doing Catholic theological ethics for the specific ethical issues of marriage, social justice, politics, and peacebuilding. The book engages in the ongoing communal discernment of the aggiornamento sought by the council's convener, Pope John XXIII, seeking to bring the Church up to date in the twenty-first century.

### **Madonna**

Contemporary scholars often refer to "the event of Vatican II," but what kind of an event was it? In this first book of the new CUA Press series Sacra Doctrina, Matthew Levering leads his readers to see the Council as a "theological event"—a period of confirming and continuing God's self-revelation in Christ into a new historical era for the Church. This is an introduction to Vatican II with a detailed summary of each of its four central documents—the dogmatic constitutions—followed by explanations of how to interpret them. In contrast to other introductions,

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which pay little attention to the theological soil in which the documents of Vatican II germinated, Levering offers a reading of each conciliar Constitution in light of a key theological author from the era: René Latourelle, SJ for *Dei Verbum* (persons and propositions); Louis Bouyer, CO for *Sacrosanctum Concilium* (active participation); Yves Congar, OP for *Lumen Gentium* (true and false reform); and Henri de Lubac, SJ for *Gaudium et Spes* (nature and grace). This theological event is “ongoing,” Levering demonstrates, by tracing in each chapter the theological debates that have stretched from the close of the council till the present, and the difficulties the Church continues to encounter in encouraging an ever deeper participation in Jesus Christ on the part of all believers. In this light, the book’s final chapter compares the historicist (Massimo Faggioli) and Christological (Robert Imbelli) interpretations of Vatican II, arguing that historicism can undermine the Council’s fundamental desire for a reform and renewal rooted in Christ. The conclusion addresses the concerns about secularization and loss of faith raised after the Council by Henri de Lubac, Joseph Ratzinger, and Yves Congar, arguing that contemporary Vatican II scholarship needs to take these concerns more seriously.

### **Gravissimum Educationis**

*Marialis Cultus* is the title of a Mariological Apostolic Exhortation by Pope Paul VI on February 2, 1974. It is subtitled: "For the Right Ordering and Development of Devotion to the Blessed Virgin Mary," and focuses

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Marian devotions, clarifying the way in which the Roman Catholic Church celebrates and commemorates Mary, the mother of Jesus. The preparation of the document reportedly took 4 years. The exhortation has three parts: Part 1 discusses the history of Catholicism's Marian devotions, as well as their rationale. Part 2 focuses on what should/will take place in the Church's Marian devotions in the future. Part 3 touches on the Angelus and the Rosary prayers. *Marialis Cultus* gives guidelines for devotions to Mary by the Church - that is, it attempts to make sure that all Marian liturgical celebrations and public expressions of devotion align with established doctrine. It noted that every element of the church's prayer life, including Marian devotions, should draw its inspiration from the Bible and harmonize with the liturgy. The conclusion to the document emphasizes the theological and pastoral value of devotion to the Blessed Virgin Mary.

### **A Council That Will Never End**

Introduction to the Mystery of the Church is an ecclesiological survey presenting a doctrinal synthesis of the Church. The author's intention is to propose an overview of this mystery in connection with the entirety of the Christian mystery. The book is divided into two major parts, the first presenting the foundations in the Bible and the tradition up to our day, and the second being an explanatory proposal introducing the reader to the Church's definition and personality and concluding with an exposition of the four properties enunciated in the Creed (one, holy,

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catholic, and apostolic). The value of this way of proceeding is first and foremost in the proposal of a synthesis that allows one to situate each question in its rightful place, such study being oriented toward a better overall grasp of the subject. As the title suggests, the book is an introduction that should allow the reader to apprehend the mystery in its internal coherence in order subsequently, with the aid of other texts, to be able to enter more deeply into the study of one or other specific point. While this ecclesiology treatise is written from a Catholic point of view, an ecumenical perspective is often present, either through the presentation of divergent views from other Christian confessions or through the proposal for a theological convergence.

### **Decree on the ministry and life of priests**

From 1962 to 1965, in perhaps the most important religious event of the twentieth century, the Second Vatican Council met to plot a course for the future of the Roman Catholic Church. After thousands of speeches, resolutions, and votes, the Council issued sixteen official documents on topics ranging from divine revelation to relations with non-Christians. But the meaning of the Second Vatican Council has been fiercely contested since before it was even over, and the years since its completion have seen a battle for the soul of the Church waged through the interpretation of Council documents. The Reception of Vatican II looks at the sixteen conciliar documents through the lens of those battles. Paying close attention to reforms and new developments, the



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essays in this volume show how the Council has been received and interpreted over the course of the more than fifty years since it concluded. The contributors to this volume represent various schools of thought but are united by a commitment to restoring the view that Vatican II should be interpreted and implemented in line with Church Tradition. The central problem facing Catholic theology today, these essays argue, is a misreading of the Council that posits a sharp break with previous Church teaching. In order to combat this reductive way of interpreting the Council, these essays provide a thorough, instructive overview of the debates it inspired.

### **Encyclical Letter of His Holiness Pius XII on the Mystical Body of Christ and Our Union in it with Christ**

Lumen Gentium, Vatican II's Dogmatic Constitution on the Church, changed how the church thinks about the laity, holiness, baptism, and even the nature and purpose of the church itself. In *A Council That Will Never End*, the highly regarded ecclesiologist Paul Lakeland marks the fiftieth anniversary of this document's promulgation by taking up three major themes of the constitution, analyzing the text, and identifying some of the questions with which it leaves us. These themes are the role of the bishop in the church and the ways Lumen Gentium's teaching relates to various tensions in today's church the laity and in particular the mixed blessing of describing them in the category of "secularity" and the relationships between the church and the people of

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God and what they tell us about the ways in which all people are offered salvation. Lakeland is convinced that Lumen Gentium leaves much unfinished business (as any historical document must), that attending to it will take us beyond much of the now sterile ecclesial divisions, and that the ecclesiology of humility it implies marks the way that theology must guide the church in the years ahead.

### **An Introduction to Vatican II as an Ongoing Theological Event**

The central document of the Second Vatican Council, Lumen Gentium was promulgated by Pope Paul VI on November 21, 1964. This document is "the keystone" of the Councils whole Magisterium. It focuses on the whole Church as a communion of charity. With it, according to John Paul II, the Second Vatican Council wished to shed light on the Churchs reality: a wonderful but complex reality consisting of human and divine elements, visible and invisible.

### **Francis A. Sullivan, S.J. and Ecclesiological Hermeneutics**

The Oxford Handbook of Mary offers an interdisciplinary guide to Marian Studies, including chapters on textual, literary, and media analysis; theology; Church history; art history; studies on devotion in a variety of forms; cultural history; folk tradition; gender analysis; apparitions and apocalypticism. Featuring contributions from a distinguished group of international scholars, the

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Handbook looks at both Eastern and Western perspectives and attempts to correct imbalance in previous books on Mary towards the West. The volume also considers Mary in Islam and pilgrimages shared by Christian, Muslim, and Jewish adherents. While Mary can be a source of theological disagreement, this authoritative collection shows Mary's rich potential for inter-faith and inter-denominational dialogue and shared experience. It covers a diverse number of topics that show how Mary and Mariology are articulated within ecclesiastical contexts but also on their margins in popular devotion. Newly-commissioned essays describe some of the central ideas of Christian Marian thought, while also challenging popularly-held notions. This invaluable reference for students and scholars illustrates the current state of play in Marian Studies as it is done across the world.

### **The Meaning of Tradition**

Luxury. The word alone conjures up visions of attractive, desirable lifestyle choices, yet luxury also faces criticism as a moral vice harmful to both the self and society. Engaging ideas from business, marketing, and economics, *The Vice of Luxury* takes on the challenging task of naming how much is too much in today's consumer-oriented society. David Cloutier's critique goes to the heart of a fundamental contradiction. Though overconsumption and materialism make us uneasy, they also seem inevitable in advanced economies. Current studies of economic ethics focus on the structural problems of

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poverty, of international trade, of workers' rights—but rarely, if ever, do such studies speak directly to the excesses of the wealthy, including the middle classes of advanced economies. Cloutier proposes a new approach to economic ethics that focuses attention on our everyday economic choices. He shows why luxury is a problem, explains how to identify what counts as the vice of luxury today, and develops an ethic of consumption that is grounded in Christian moral convictions.

### **The Vice of Luxury**

"A Herder and Herder book." Issued in a set with: Commentary on the documents of Vatican II. Includes bibliographical references.

### **Dogmatic Constitution on Divine Revelation**

The Blessed Virgin Mary is uniquely associated with Catholicism, and the century preceding the Second Vatican Council was arguably the most fertile era for Catholic Marian studies. In 1964, Pope John Paul VI published the Dogmatic Constitution on the Church, or Lumen Gentium (LG), the eighth chapter of which presents the most comprehensive magisterial teaching on the Blessed Virgin Mary. As part of its Marian Initiative, the Institute for Church Life at the University of Notre Dame invited scholars to a conference held at Notre Dame in October 2013 to reflect the rich Marian legacy on the eve of the Second Vatican Council. The essays unanimously

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stress that the Blessed Virgin Mary is not merely a peripheral figure in Christian faith and in the panorama of theology. More than fifty years after Lumen Gentium, students of theology as well as Marian devotees take their bearings from this document in order to promote the person of Mary and the study of Mariology, as well as grow in authentic Marian piety. This book will have great appeal to students and scholars of Catholic theology and history, particularly those interested in Mariology. Contributors: Ann W. Astell, Peter Casarella, John C. Cavadini, Lawrence S. Cunningham, Brian Daley, S.J., Peter J. Fritz, Kevin Grove, CSC, Msgr. Michael Heintz, Matthew Levering, Danielle M. Peters, James H. Phalan, CSC, Johann G. Roten, S.M., Christopher Ruddy, Troy Stefano, and Thomas A. Thompson, S.M.

### **Will Many Be Saved?**

### **Youcat English**

Considered by many the bright jewel among the many enriching books of Cardinal Henri de Lubac, this work is a hymn to the beauty of the Church, under some of whose leaders for a time he unjustly suffered. The Splendor of the Church is, in a sense, a personal testimony of the great theologian's humility and love of the Church of Christ. It is also a classic work in the theology of the Church. Indeed, de Lubac's profound insights significantly contributed to Vatican II's Dogmatic Constitution on the Church, Lumen Gentium, especially in its treatment on the Church as

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mystery and as the Sacrament of Christ.

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